

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૪/૧૭૫૦૧ - ૬૧૧

Date: 15/4/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
M/S. Paresh S. Patel,  
3, Vibhuti, City Center Complex,  
Opp. Brahmakumari Hall,  
Mahavirnagar  
Himatnagar

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in ARAVALLI district."** under Package No. **SS/SOE/ARV/3952** for the contract price Rs. **18913700.00 (Rupees One Crore Eighty Nine Lakh Thirteen thousand Seven hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI