

NIPUN
BHARAT



समग्र शिक्षा

Samagra Shiksha

પાયાની સાક્ષરતા અને અંક દ્વારા

No. SS/Civil/ 2025/17509 - 511

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 15/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/S. Paresh S. Patel,
3, Vibhuti, City Center Complex,
Opp. Brahmakumari Hall,
Mahavirnagar
Himatnagar**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/3952** for the contract price Rs. **18913700.00 (Rupees One Crore Eighty Nine Lakh Thirteen thousand Seven hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI